

fere the good & crpe & seide / if
 ony man purstip: come he to me
 & drynke / he pat bilerue i me as
 ve scripture seip: floodis of quike
 watir shulen flowe fro his wom-
 be / but he seide pis pig of ye spi-
 ryt: who me pat bilerue in hi
 shulen take / for ye spirit was
 not 3it zoun: for he was not 3it
 glorified / pfoze of pat cūpanye
 whie pei hadden herd res wor-
 dis of hi: pei seiden / pis is vñly
 a pfecte / ope seiden: pis is crist
 but liūme seiden / wher cū comey
 fro galilee: / wher pe scripture
 seip not: pat of re seed of dauid
 & of re castel of bethleem wher
 dauid was: cū comey: / perfore
 dilectiō was maad amog re pe-
 ple for hi / for liūme of hem wolde
 haue takū hi: but no mā sette
 hondis on hi / pfoze pe iymittis
 came to billypys & farilees: &
 pei seide to he / whi brouste ze not
 hi: / pe iymittis answereiden / ne
 ue man spak so: as pis mā spe-
 ky / perfore pe farilees answeri-
 den to hem / wher ze ben dilectiō
 also: / wher oure of re pures or of
 re farilees: bileruēden in hi: / but
 pis peple pat knowip not re la-
 ue: ben cursid / nyctome seip to
 hem: he pat cam to hi by nyct: /
 was oon of hem / wher oure laue
 demey aman: but it haue first
 herd of hi: & knowe what he do-
 y: / pei answereide: & seide to hi
 wher p art a mā of galilee also:
 seke p scripturis: & se p a pfecte
 resip not of galilee: & pei tueden
 azen: ech to his hous /
But he wete / **John**
 into re mount of olyuete:

& eerly est he cam into re temple
 and al re peple cam to hi: & he
 sat & tauhte he: & scribis & fari-
 sees byrgen anwōman takū mā
 voutre: & pei seide hi in re
 myddel: & seiden to hi / man / pis
 wōmā is now takū in auoutre:
 & in re laue moyses comandide
 us: to doone suche / pfoze what
 seist pou: / and pei seiden pis pig
 temptege hi: / & pei mykten ac-
 cuse hi / & he bōwde hi self don
 & woot wip his figur in re eere:
 and whie pei abiden at ynge hi:
 he reilide hi self & seide to hem
 he of zoun pat is wipoute syne:
 first caste a stoon into hi: & est
 he bōwde hi self: & woot in re
 erpe: & pei heerige res pigis we-
 ten auey: oon after anoy: & pei
 biginien fro re eldre mē & he
 dwelte aloone: & re wōman ston-
 dige in re myddel: & he reilide hi
 self: & seide to hi / wōman wher
 ben pei pat acūseden pee: no
 mā hap dāpned pee: she seide / no
 man lord: / he seide to hi / neyr
 i shal dāpne pee / go pou & now
 asturward nyle p syne more: /
 for est he spak to hem & seide:
 i am pe lizt of re world / he pat
 suet me: walkip not in derkel-
 lis: but shal haue pe lizt of lye:
 pfoze pe farilees seide / pou beris
 wituelig of pi self: pi wituelig
 is not trewe / he answereide &
 seide to he / and if i bere wituel-
 lig of my self: my wituelig is
 trewe / for i woot fro whēms
 i cam: & whidur i go: but ze w-
 te not fro whēms i cam: ne whi-
 dur i go: for ze deme after re fle-
 ish: but i deme no mā: & if i de-

me: my dom is trewe / for i am
 not aloone: but i & pe fadir pat
 sente me / and in zoun laue it
 is writū: / & re wituelig of tiber
 me is trewe / i am pat bere wit-
 uellig of my self: & pe fadir
 pat sente me: berip wituelig
 of me / pfoze pei seiden to hi / whe-
 re is pi fadir: / he answereide me
 pir ze kōwe me: ne ze knowe
 my fadir: / if ze knewe me: pa-
 uentur ze shulde knowe also
 my fadir: / he spak res wordis
 in re trelerie: techige in re te-
 ple: & no mā wot hi: for his our
 cam not 3it / pfoze est he seide
 to hem / lo i go & ze shulen seke
 me: & ze shulen dpe in zoun / hi
 ne / whidur i go: ze mowu not
 come: / pfoze pe ierwis seiden
 wher he shal sle hi self: for he
 seip: whidur i go: ze mowu not
 come: & he seide to he / ze ben of
 neye: / i am of aboue: ze ben of
 pis world: / i am not of pis wor-
 ld / pfoze i seide to zoun: pat ze sh-
 ulen die i zoun / syne: / for if ze
 bileruen not pat i am: ze shu-
 len die in zoun / syne / pfoze pei
 seiden to hi / who art pou / he
 seide to he / re bigynig: which
 als speke to zoun / i haue many
 pigis to speke & to deme of zoun:
 but he pat sente me: is soptast:
 & i speke in re world res pigis
 pat i herde of hi: and pei knele
 not: / & he depit his fadir god: /
 pfoze he seip to hem / whie ze han
 reilid māns sone: / pame ze shule
 knowe: / i am & of my self i do
 no pig: but as my fadir tauhte
 me: i speke res pigis / and he pat
 sente me: is wip me: & seite me

not aloone: for i do eimore po-
 rigis pat ben pleynge to hym /
 whāne he spak res pigis: manye
 bileruede in hi / pfoze he seide to pe-
 ierwis: pat bileruede in hi / if ze dis-
 ellen in my word: verily ze shule
 be my diluplis: & ze shū in knowe
 re treupe: & pe treupe shal mā-
 ke zoun fre / pfoze pe ierwis answere-
 riden to hi / we ben pe seed of abra-
 ham: & we seruete nene to man
 hon seip pou: / & ze shulde be fre:
 he answereide to he / trenh trenh
 i seie to zoun: ech mā pat douy syne:
 is seruait of syne: & pe seruait
 dwellyp not in re hous wipoute
 ende / but re sone dwellyp wipoute
 ende / pfoze if re sone make zoun fre:
 verily ze shulen be fre: / i woot
 p ze ben abrahams sones / but ze
 seken to sle me: for my word ta-
 ky not in zoun / i speke po pigis
 pat i leiz at my fadir: & ze dpen
 po pigis: / & ze syzen at zoun / fad-
 pei answereide & seiden to hi / abra-
 ham is our fadir: / he seip to hem
 if ze ben pe sones of habrahū: do
 ze re werkis of abrahū / but now
 ze seken to sle me a mā: pat ha-
 ue spoke to zoun treupe pat i her-
 de of god / abrahū dide not pis
 pig: / ze doen pe werkis of zoure
 fadir / pfoze pei seiden to hym
 we ben not born of fornicatiō:
 we han o fadir god / but he seip
 to hem / if god wer zoun fadir: so
 peli ze shulden loue me / for i pal-
 lide fory of god: & cam / for weyr
 i cam of my self: but he sente me
 whi knowe ze not my speche:
 for ze mowu not heere my word
 ze ben of re fadir: pe denel: & ze
 wolen do pe desiris of zoun fadir: